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Lori A. Weaver

Commissioner

Melissa A. Hardy Director

STATE OF NEW HAMPSHIRE

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF LONG TERM SUPPORTS AND SERVICES

105 PLEASANT STREET, CONCORD, NH 03301-3857 603-271-5034 1-800-852-3345 Ext. 5034 Fax: 603-271-5166 TDD Access: 1-800-735-2964 www.dhhs.nh.gov

August 9, 2023

His Excellency, Governor Christopher T. Sununu and the Honorable Council State House Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Health and Human Services, Division of Long Term Supports to hold an organized meeting on September 25, 2023, at Grappone Conference Center, by conducting a one-day State Health Insurance Assistance Program (SHIP), Medicare Improvements for Patients and Providers Act (MIPPA), Senior Medicare Patrol (SMP) Quarterly Training for a total training cost not to exceed \$4,338.75, upon Governor and Council approval. 100% Federal Funds.

Funds are available in the following accounts for State Fiscal Year 2024:

05-95-48-481010-95650000 HEALTH AND SOCIAL SERVICES, DEPT OF HEALTH AND HUMAN SVS, HHS: DLTSS-ELDERLY AND ADULT SERVICES, GRANTS FOR SOCIAL SVS PROGRAM, SERVICELINK

State Fiscal Year	Class/Account	Class Title	Job Number	Total Amount
FY24	020-500200	Current Expenses	48130461	\$4,338.75
			Total	\$4,338.75

EXPLANATION

This one-day training will be provided to New Hampshire's SHIP/MIPPA/SMP counselors in preparation for the busiest time of year, Medicare Open Enrollment. SHIP/MIPPA/SMP counselors provide unbiased education and assistance to Medicare beneficiaries in reviewing and enrolling in Medicare Part D and Medicare Advantage plans, determining eligibility for Medicare Savings Programs (MSP) and Low-Income Supplement (LIS), and detecting health care errors, fraud, and abuse. This training is focused on providing required educational training for counselors as well as an opportunity to hear from CMS and insurance plan representatives.

Federal Funds: FAIN 90SAPG0087 Assistance Listing Number 93.324, Administration for Community Living.

In the event Federal Funds are no longer available, General Funds will not be requested to support this program.

espectfully submitted,

Commissioner

NH SHIP/MIPPA/SMP Quarterly Training & Open Enrollment Prep

September 25, 2023

Grappone Conference Center

70 Constitution Ave.

Concord, NH 03301

Webster Room

8:30 am-9:30am:

9:30 am:

9:45 am:

10:00 am:

11:30 am:

1:00 pm:

2:00 pm:

2:30 pm:

3:00 pm:

Breakfast and networking

Welcome, Goals for the day

Ice Breaker

New Hampshire PDP and MA-PDP options and plan overviews- (representatives from available NH plans)

OEP appointments- phone tree, necessary forms, and more (Medicare Trainer)

12:00 pm-1:00 pm: Lunch

Marketing complaints (CMS guest speaker)

Entering PDP and MA-PDP Enrollments in STARS

OEP Jeopardy! (game to check data entry/enrollment/OEP knowledge

Closing statements









COURTYARD GRAPPONE CONFERENCE CENTER.

Grappone Conference Center 70 Constitution Avenue, Concord, NH 03301 Phone: 603-225-0303

Check #: 22313 Page 1 of 1 Date Printed: 7/18/2023

Estimate of Charges

Account:	NH Department of Health & H	uman Services	Event Date:	Monday, September 25, 2023	325	¥
Post As:			Contạct:	Terri Vineyard		a
	Services 105 Plesant Street		Phone:	(603) 271-9080		-
Address:	Concord, NH 03301	121	Email:	terri.l.vineyard@dhhs.nh.gov		
	UNITED STATES		Onsite Contact:	tern.i.vineyaru@dnns.nn.gov		
10	28				· · ·	24
Method Of Payment :	a 4	- CARG - #2	Booked By:	Jodi Attridge	2.8	
Folio #:		25		2 62	···· 22	±0
Date	Time	Function	Ro	bom	Ågr	Gtd
Mon, Sep 25	7:30 AM - 8:30 AM	Breakfast Buffet	Sta	ate Rooms	50	
Mon, Sep 25	8:00 AM - 4:00 PM	Meeting	Sta	ate Rooms	50	*
Mon, Sep 25	12:00 PM - 1:00 PM	Lunch Buffet	Sta	ate Rooms	50	365
Food	······································	······		80. v.c.	36	
	em		1919 	Price		Amount
	ssorted Sodas & Seltzers on Cons	umotion		\$4.00		\$200.00
	LASSIC BREAKFAST BUFFET			\$19.00		\$950.00
	RADITIONAL DELI BUFFET			\$26.00		\$1,300.00
50 1	RADITIONAL DELI BUFFET	2*	222	Subtotal:		\$2,450.00
	8		<i>1</i> 51			
<u>)</u>	< N	12	-	Service Charge 14.00%:		\$343.00
	- 11 - 11 - 11 - 11 - 11 - 11 - 11 - 1	1	Ia	xable Service Charge 6.00%: NH State Tax 8.50%:	00	\$147.00 \$220.75
	л.	14	<u>)</u>	Food Total:		\$220.75
Function Room	Postal		and a state of the second s	Food Total.	10	45,100.15
		3		Price	3. j	Amount
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1 S	tate Rooms				20	
	16 B			Subtotal:	27	\$800.00
			<u>80</u>	NH State Tax 8.50%:		\$68.00
	241			Function Room Rental Total:	÷.	\$868.00
Audio Visual	1.2			· //	e.	
	em. <u>i i</u>			Price		Amount
1 -	Projector Package	22.2		\$215.00	29	\$215.00
	Podium with Microphone		*	\$35.00		\$35.00
1	AV Interface Box (House Sound)			\$60.00		\$60.00
		(*)		Subtotal:		\$310.00
				Audio Visual Total:		\$310.00
8				Check Subtotal	8	\$3,560.00
81	5 4			Total Service Charges	a -	\$343.00
	A 9.		Τα	otal Taxable Service Charges		\$147.00
		¥)		Total Taxes		\$288.75
		<i>3</i> 2	20	Check Grand Total		\$4,338.75
e - 41			1963年	Deposit Paid	25	\$.00
40 ⁴⁴		2		Deposit Paid Balance Due	10	\$.0 \$4,338.7

Date

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